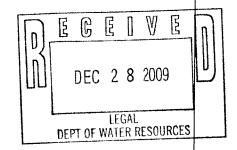
Please Provide Requested Information in Typewritten Format **DEADLINE: DECEMBER 28, 2009**

| Name_ | Kevi | n Л. | Trejo | |
|--------|-----------------|------|-------------------|-------|
| Addres | s <u>143</u> | 1 N. | Sunshin | e Ln. |
| | | | (corresp | |
| Benso | on , | AZ | 85602 | |
| Teleph | one <u> (5</u> | 20) | 85602 586-9042 | |



IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA

| IN RE THE GENERAL ADJUDICATION |
|--------------------------------|
| OF ALL RIGHTS TO USE WATER IN |
| THE GILA RIVER SYSTEM AND |
| SOURCE |
| |

W-1 (Salt) W-2 (Verde)

W-3 (Upper Gila) W-4 (San Pedro)

(Consolidated)

Contested Case No. W1-103

(The Honorable Eddward P. Ballinger, Jr.)

OBJECTION TO SUBFLOW ZONE DELINEATION REPORT FOR THE SAN PEDRO RIVER WATERSHED **DATED JUNE 30, 2009**

- 1. I affirm that I am a claimant in the Gila River adjudication and that I am entitled to file an objection in this matter because I hold the following Statement(s) of Claimant for water rights in the San Pedro River Watershed: <u>Domestic Use</u>
- This objection is based on the following reasons (attach additional pages if 2. necessary): This property was puchased in 1993. We have decided to build a new home on the back section of our acreage. Of course we must have water rights on our own property to build and have this home. Our well also waters a small orchard. CONT.

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| 1 | I beligyse this artesian well is outside of the Adudication |
|----|---|
| 2 | area of 5,000 ft (from the San Pedro River bed) |
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| 12 | |
| 13 | |
| 14 | 3. The original copy of this objection is being sent by first class mail for |
| 15 | receipt no later than December 28, 2009 to: |
| 16 | Clerk of the Superior Court |
| 17 | Maricopa County, Attn: Water Case |
| 18 | 601 W. Jackson Street Phoenix, Arizona 85003 |
| 19 | 4. Also, copies of this objection are being sent by first class mail to each |
| 20 | person on the attached mailing list, which includes the Judge and Special Master assigned |
| 21 | to this matter. |
| 22 | |
| 23 | Cignatura Cignatura |
| 24 | Signature |
| 25 | 12/21/09 Date |
| 26 | Date |